## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

3028913828E

| (Column 1) (Column 2)   |  |   |                                    |                       |                                |  |        | SMALL ENTITY TYPE |                           |           | OTHER THAN OR SMALL ENTITY |  |
|---|--|---|------------------------------------|-----------------------|--------------------------------|--|--------|-------------------|---------------------------|-----------|----------------------------|--|
| TOTAL CLAIMS  |  |   | 40                                 |                       |                                |  |        | RATE              | FEE                       |           | RATE                       | FEE  |
| FOR   |  |   | NUMBER FILED                       |                       | NUMBER EXTRA                   |  |        | BASIC FEE         | 370.00                    | OR        | BASIC FEE                  | 740.00   |
| TOTAL CHARGEABLE CLAIMS   |  |   | U 9 minus 20=                      |                       | * (                            | 2,9                                      |        | X\$ 9=            | 263                       | OR        | X\$18=                     |  |
| INDÉPENDENT CLAIMS  |  |   | 3 mi                               | nus 3 =               | * 9                            | $\mathcal{J}'$                           |        | X42=              |                           | OR        | X84=                       |  |
| MU  | LTIPLE DEPEN   | DENT CLAIM PI                               | RESENT                             |                       |                                |  |        | +140=-            |                           | OR        | +280=                      | -  |
| * If th difference in column 1 is less than zero, enter "0" in column 2 |  |   |                                    |                       |                                |  | استندا | TOTAL             | 63)                       | OR        | TOTAL                      |  |
| CLAIMS AS AMENDED - PART II   |  |   |                                    |                       |                                |  |        |                   | 07/                       |           | OTHER                      | THAN   |
| (Column 1)  |  |   |                                    | (Column 2) (Column 3) |                                |  |        | SMALL             |                           | OR        | SMALL                      | <u>,                                     </u>  |
| NDMENT A  |  | CLAIMS REMAINING AFTER AMENDMENT            |                                    | NUM<br>PREV           | MBER<br>MOUSLY<br>FOR          | PRESENT<br>EXTRA                         |        | RATE              | ADDI-<br>TIONAL<br>FEE::- |           | RATE                       | ADDI-<br>TIONAL<br>FEE   |
|   | Total  | *   | Minus                              | **                    |                                | =  |        | X\$ 9=            | *                         | OR        | X\$18=                     |  |
| AMENI   | Independent <sup>‡</sup>   | *   | Minus                              | ***                   |                                | _  |        | X42=              | *                         | OR        | X84=                       | *  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                       |   |                                    |                       |                                |  |        | +140=             |                           | OR        | +280=                      |  |
|   |  |   |                                    |                       |                                |  |        | TOTAL             | •                         | OR        | TOTAL<br>ADDIT. FEE        |  |
|   |  |   | ADDIT. FEE                         | and the second        |                                | ADDII. FEE                               |        |                   |                           |           |                            |  |
| AMENDMENT B   |  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |                                    | HIG<br>NUI<br>PREV    | UMN 2) HEST MBER TOUSLY D FOR  | PRESENT<br>EXTRA                         |        | RATE              | ADDI-<br>TIONAL<br>FEE    |           | RATE                       | ADDI-<br>TIONAL<br>FEE   |
|   | Total  | *   | Minus                              | **                    |                                | =  |        | X\$ 9=            |                           | OR`       | X\$18=_                    | A Part of the Part |
|   | Independent  | *   | Minus                              | ***                   |                                | = -                                      |        | X42=              |                           | OR        | X84=                       |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                       |   |                                    |                       |                                |  |        | +140=             |                           |           | +280=                      |  |
|   | F  | : *   |                                    |                       |                                | *  |        | TOTAL             |                           | OR        | TOTAL                      |  |
|   |  |   |                                    |                       |                                |  |        | ADDIT. FEE        |                           | OR        | ADDIT. FEE                 |  |
|   |  | (Column 1)                                  |                                    |                       | umn 2)<br>HEST                 | (Column 3)                               | 1      | · .               |                           | 1         |                            | 1  |
| AMENDMENT C   |  | REMAINING<br>AFTER<br>AMENDMENT             |                                    | NU<br>PREV            | MBER<br>/IOUSLY<br>D FOR       | PRESENT<br>EXTRA                         |        | RATE              | ADDI-<br>TIONAL<br>FEE    |           | RATE                       | ADDI-<br>TIONAL<br>FEE   |
|   | Total  | *   | Minus                              | **                    |                                | =  |        | X\$ 9=            |                           | OR        | X\$18=                     |  |
| ME  | Independent  | *   | Minus                              | ***                   |                                | =  |        | X42=              |                           | OR        | X84=                       |  |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                       |   |                                    |                       |                                |  |        | +140=             |                           |           | +280=                      |  |
|   | * If the entry in column 1 is less than the ntry in column 2, write "0" in column 3. |   |                                    |                       |                                |  |        |                   |                           | OR        | TOTAL                      |  |
| **  | ' If the "Highest Nu<br>™If th "Highest No   | umber Previously f<br>umber Previously l    | Paid For' IN Th<br>Paid For' IN Th | IIS SPACE             | E is less tha<br>E is less tha | an 20,     nter "20<br>an 3, ent  r "3." |        | TOTAL ADDIT. FEE  |                           | OR        | ADDIT. FEE                 |  |
|   | The "Highest Nu  | mber Previously P                           | aid For" (Total                    | or Indeper            | naent) is the                  | e nignest numb                           | er 10  | una in the ap     | propriat bo               | IX III CO | Juliul I.                  |  |